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<b>AMENDMENT TRANSMITTAL</b>	Docket No. L0001/7005
Applicant: Ascher Shmulewitz Serial No: 10/654,562 Filed: September 2, 2003 For: PROSTHESIS COATING DECISION SUPPORT SYSTEM Examiner: Michener, Jennifer K Art Unit: 1762	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

**Enclosures**

- ☒ Amendment  
☐ Petition for a month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

**Small Entity**

- ☒ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

**Fees**


Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	29	- 26 =	3 X	\$50.00 =	\$ 150.00
Independent Claims (37 CFR §1.16(b))	7	- 5 =	2 X	\$200.00 =	\$ 400.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 275.00
Total Filing Fee					<u>\$ 275.00</u>

**Payment**

- ☒ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

Date: 9/23/2005

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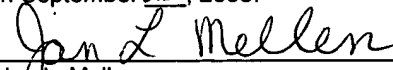
**PRELIMINARY AMENDMENT**

Docket No. L0001/7005

Applicant: Ascher Shmulewitz  
Serial No: 10/654,562  
Filed: September 2, 2003  
For: PROSTHESIS COATING DECISION SUPPORT SYSTEM  
Examiner: Michener, Jennifer K  
Art Unit: 1762

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 23, 2005.

  
Jan L. Mellen

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Before conducting examination of the above-identified application, please enter the following amendments:**

**Amendments to the Claims begin on page 2 of this paper.**

**Remarks/Arguments begin on page 10 of this paper.**

09/28/2005 DEMMANU1 00000047 10654562

01 FC:2201 200.00 OP  
02 FC:2202 75.00 OP